

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JEEVANSHIP INTERNATIONAL SCH KAPADWANJ KHEDA GT
2	AFFILIATION NO.(IF APPLICABLE)	430366
3	SCHOOL CODE (IF APPLICABLE)	10345
4	COMPLETE ADDRESS WITH PIN CODE	JEEVANSHIP INTERNATIONAL SCHOOL, JEEVANSHIP CAMPUS, GAROD ROAD, KAPADWANJ, KHEDA, - 387620
5	PRINCIPAL NAME	Mr. Bankim Shah
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	admin@jeevanshilp.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9879026112

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jis.org.in/2021/06/CBSE%20Affiliation%20Letter.PDF">http://www.jis.org.in/2021/06/CBSE%20Affiliation%20Letter.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jis.org.in/2021/06/TRUST_REG.pdf">http://www.jis.org.in/2021/06/TRUST_REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jis.org.in/2021/06/NOC.pdf">http://www.jis.org.in/2021/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jis.org.in/2021/06/RECOGNITION%20CERTIFICATE.PDF">http://www.jis.org.in/2021/06/RECOGNITION%20CERTIFICATE.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jis.org.in/2021/06/build_stability.pdf">https://www.jis.org.in/2021/06/build_stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jis.org.in/2021/06/FIRE%20SAFETY.PDF">http://www.jis.org.in/2021/06/FIRE%20SAFETY.PDF</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jis.org.in/2021/06/School%20Self%20Certificate.pdf">http://www.jis.org.in/2021/06/School%20Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jis.org.in/2021/06/Safe%20Drinking%20Water%20And%20Sanitary%20Certificate.PDF">http://www.jis.org.in/2021/06/Safe%20Drinking%20Water%20And%20Sanitary%20Certificate.PDF</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jis.org.in/2021/06/Fees%20Structure.pdf">http://www.jis.org.in/2021/06/Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jis.org.in/2021/06/Academic%20Calender.pdf">http://www.jis.org.in/2021/06/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jis.org.in/2021/06/SMC.pdf">http://www.jis.org.in/2021/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jis.org.in/2021/06/PTA%20Members.pdf">http://www.jis.org.in/2021/06/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jis.org.in/2021/06/Result.pdf">http://www.jis.org.in/2021/06/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Bankim Shah

2	TOTAL NO. OF TEACHERS	15
	PGT	03
	TGT	07
	PRT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Mukeshbhai Barot
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Nilam Gamit

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	28	24	85.71	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00.00	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16663
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vpu8qk8Sz-Q">https://youtu.be/vpu8qk8Sz-Q</a>